
















1. Composition of the Committee:

| | | | |
|---|--|---|---|
| 1. | Senator Mir Muhammad Yousaf Badini | Chairman |  |
| 2. | Senator Raja Muhammad Zafar-ul-Haq, Leader of the House, Senate | Member |  |
| 3. | Senator Sitara Ayaz | Member |  |
| 4. | Senator Muhammad Ali Khan Saif* | Member |  |
| 5. | Senator Nuzhat Sadiq | Member |  |
| 6. | Senator Gul Bashra | Member |  |
| 7. | Senator Pervaiz Rasheed | Member |  |
| 8. | Senator Kamran Michael | Member |  |
| 9. | Senator Saleem Zia | Member |  |
| 10. | Senator Ahmed Hassan | Member |  |
| 11. | Senator Samina Saeed | Member |  |
| 12. | Senator Ms. Nighat Mirza* | Member |  |
| 13. | Senator Mushahid Hussain Syed | Member |  |
| 14. | Malik Arshad Iqbal, D.S., Senate Secretariat | (Remained Sectary Committee till 18-08-2017) |  |
| 15. | Ms Neelofur S.Hafeez, J.S., Senate Secretariat | Secretary Committee (Notified on 19-07-2017) |  |
| *Senator Muhammad Ali Khan Saif nominated as Member of the Committee vice Senator Nighat Mirza on 28-03-2017. | | | |

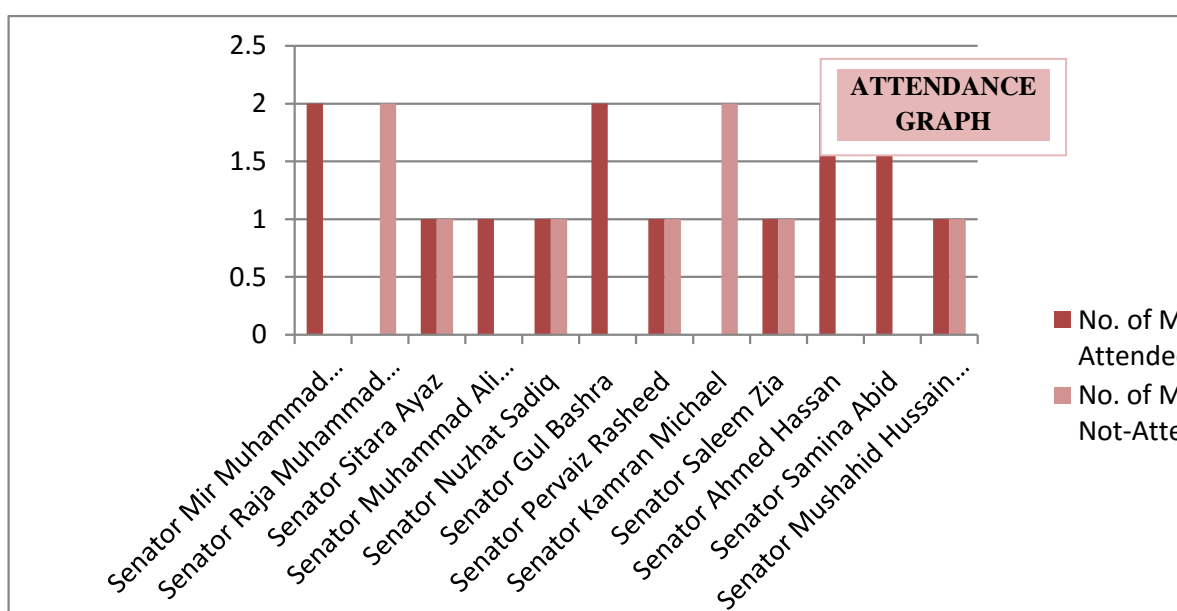
2. Sittings of the Committee:

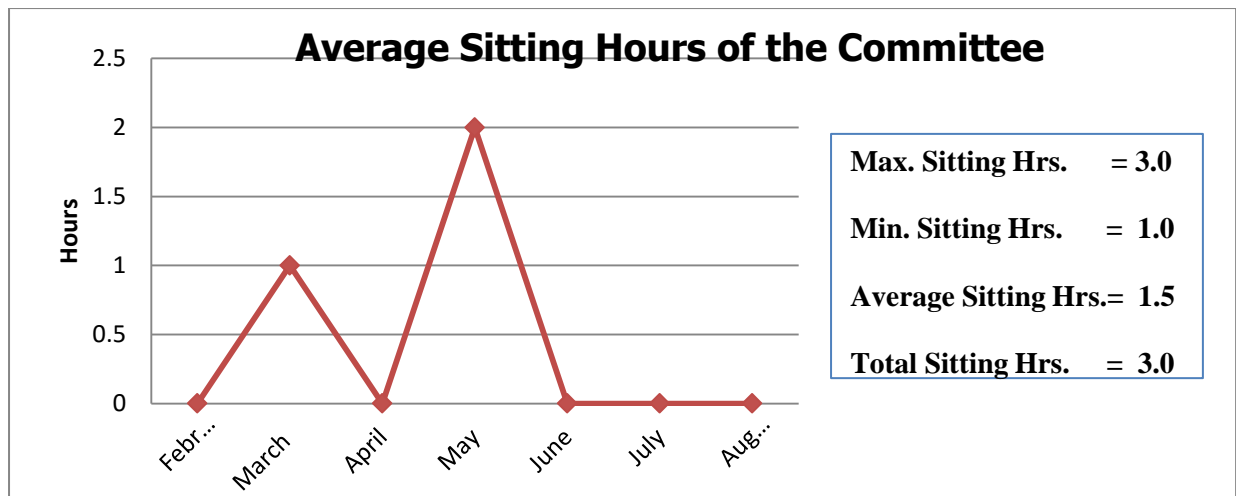
| <u>February</u> 2017 (No Sitting) | <u>March</u> 2017 (01 Sitting) | <u>April</u> 2017 (No Sitting) | <u>May</u> 2017 (01 Sitting) | <u>June</u> 2017 (No Sitting) | <u>July</u> 2017 (No Sittings) | <u>August</u> 2017 (No Sitting) |
|---|--------------------------------------|--------------------------------------|------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------|
| Nil | 1) 15-03-2017 | Nil | 1) 05-05-2017 | Nil | Nil | Nil |

3. Attendance of Chairman/Members in (02) meetings/visits held during period:

| Sl. No. | Name of the Member | Number of Meetings Attended | Number of Meetings Not-Attended | Number of Meetings in which Leave was sought |
|---------|---|-----------------------------|---------------------------------|--|
| 1. | Senator Mir Muhammad Yousaf Badini (Chairman) | 02 | 00 | - |
| 2. | Senator Raja Muhammad Zafar-ul-Haq | 00 | 02 | - |
| 3. | Senator Sitara Ayaz | 01 | 01 | - |
| 4. | Senator Muhammad Ali Khan Saif* | 01/01 | 00 | - |
| 5. | Senator Nuzhat Sadiq | 01 | 01 | - |
| 6. | Senator Gul Bashra | 02 | 00 | - |
| 7. | Senator Pervaiz Rasheed | 01 | 01 | - |
| 8. | Senator Kamran Michael | 00 | 02 | - |
| 9. | Senator Saleem Zia | 01 | 01 | - |
| 10. | Senator Ahmed Hassan | 02 | 00 | - |
| 11. | Senator Samina Abid | 02 | 00 | - |
| 12. | Senator Mushahid Hussain Syed | 01 | 01 | - |
| 13. | Senator Ms. Nighat Mirza* | 00 | 00 | - |

*Senator Saleem Muhammad Ali Khan Saif as Member on 28-03-2017, vice Senator Nighat Mirza.



4. Sitting hours of the Committee:**5. Visits of the Committee during the Period:**

| Sl. No. | Place of Visit | Purpose of Visit [Public Hearing/ Study/ Progress] | Dates of Visit |
|--|----------------|---|----------------|
| No visit was conducted by the Committee during the period. | | | |

6. Matters referred by the House or the Chairman (including pending issues):

| Sl. No. | Referred Matters | Referred Date |
|--|------------------|---------------|
| No matter was referred by the House or the Chairman. | | |

7. Public Petitions Referred and Disposed:

| Sl. No. | Number/ Subject of Public Petition | Date of Referral | Status of Petition | |
|---|------------------------------------|------------------|--------------------|------------------------------|
| | | | Disposed | Pending/ under Consideration |
| No public petition was referred to the Committee during the period. | | | | |

8. Agenda Items of the Meetings:**1) Meeting held on 15-03-2017:**

- i. Consideration of “The Pakistan Climate Change Bill, 2017” referred by the House on 14th February, 2017.

2) Meeting held on 05-05-2017:

- i. Briefing by the Chairman CDA, on trees plantation plan 2017 in Islamabad with its expenditure.

- ii. Briefing by the Chairman CDA about the status of trees planted during the last three years in Islamabad and its present position with details of expenditures.
- iii. Step taken by CDA for controlling/stoppage of illegal cutting of trees in Islamabad.
- iv. Compliance report of recommendations made in the Committee meeting held on 27th June, 2016 regarding devising an effective mechanism to avoid fire cases in Margalla Hills, what steps have been taken in the light of the recommendations.
- v. Updated position of the grant of 1 billion rupees for revamping of Pakistan Metrological department.
- vi. Briefing on impacts of Emissions for Cold Fired Thermal Power Plants on the climate of country and measure adopted to mitigate its effects.

9. Important Recommendations of the Committee:

1) Meeting held on 15-03-2017:

- i. The Committee recommended that the House may pass “The Pakistan Climate Change Bill, 2017” as passed by the National Assembly.

10. Sub-Committee Meetings:

| Sl. No. | Details of Sub-Committee / Meetings held during the period | |
|---------|---|---|
| 1. | Date of Formation of the Sub-Committee with Composition: | - |
| 2. | TORs /Agenda of the Sub-Committee: | - |
| 3. | Dates of Meetings held: | - |
| 4. | Attendance of the Members: | - |
| 5. | Important Recommendations made by the Sub-Committee: | - |
| 6. | Date of completion of tenure of the Sub-Committee: | - |
| 7. | Date of Submission of report to the Standing Committee: | - |
| 8. | Report of the Sub-Committee, if presented, in the House as Special Report of the main Committee (if so, the date of presentation. | - |
| 9. | Matters referred to the Sub-Committee | - |

11. Recommendations of the Committee requiring statement by the Minister in the House under rule 265(A) of the RPCBS, 2012:

| Sl. No. | Name of the Report | Recommendations | Reported Date |
|---------|--------------------|-----------------|---------------|
| | Nil | | |

12. Reports tabled in the House:

| Sl. No. | Reported Matters | Reported Date |
|---------|--|---------------|
| 1. | The report on “The Pakistan Climate Change Bill, 2017” referred by the House on 14 th Feb, 2017, was presented in the House | 16-03-2017 |

13. Reports adopted by the House:

| Sl. No. | Adopted Matters | Adopted Date |
|---------|---|--------------|
| | No report was adopted by the House during the period. | |