



House of the Federation

**SENATE SECRETARIAT**

**REPORT OF THE  
SENATE STANDING COMMITTEE ON INTERIOR**

**(REPORT NO. 7)**

**POINT OF PUBLIC IMPORTANCE REGARDING KIDNAPPING  
OF HAJI ABDULLAH AND HIS BROTHER FROM  
PESHAWAR, RAISED BY SENATOR  
MUHAMMAD USMAN KHANKAKAR IN THE  
HOUSE ON 31-08-2018.**

**PRESENTED BY**

**SENATOR A. RHMAN MALIK  
Chairman  
Standing Committee on Interior**

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## SENATE SECRETARIAT

### REPORT ON THE MATTER OF THE POINT OF PUBLIC IMPORTANCE REGARDING KIDNAPPING OF HAJI ABDULLAH AND HIS BROTHER FROM PESHAWAR, RAISED BY SENATOR MUHAMMAD USMAN KHANKAKAR IN THE HOUSE ON 31-08-2018.

I, Chairman, Senate Standing Committee on Interior, have the Honour to present report on "Point Of Public Importance Regarding Kidnapping of Haji Abdullah and His Brother from Peshawar, raised by Senator Muhammad Usman Khan Kakar in House on 31-08-2018".

2. The matter of the "Point of Point Of Public Importance Regarding Kidnapping of Haji Abdullah and His Brother from Peshawar" was raised by Senator Muhammad Usman Khan Kakar in House on 31-08-2018". The House referred the matter to the Standing Committee for consideration and report back to the House.

3. The composition of the Standing Committee on Interior is as under: -

i.	<b>Senator A. Rehman Malik</b>	<b>Chairman</b>
ii.	Senator Kalsoom Parveen	Member
iii.	Senator Muhammad Javed Abbasi	Member
iv.	Senator Chaudhary Tanvir Khan	Member
v.	Senator Muhammad Asad Ali Khan Junejo	Member
vi.	Senator Rana Maqbool Ahmad	Member
vii.	Senator Muhammad Talha Mehmood	Member
viii.	Senator Farooq Hamid Naek	Member
ix.	Senator Syed Shibli Faraz	Member
x.	Senator Haji Momin Khan Afridi	Member
xi.	Senator Muhammad Ateeq Shaikh	Member
xii.	Senator Kauda Babur	Member
xiii.	Senator Sardar Muhammad Shafiq Tareen	Member
xiv.	Minister for Interior	Ex-Officio Member

4. The Committee considered and discussed the matter of the "Point of Public Importance Regarding Kidnapping of Haji Abdullah and His Brother from Peshawar in its meeting held on 20<sup>th</sup> December, 2018.

5. The following Members of the Committee and Mover of the Point of Public Importance attended the meeting: -

i.	<b>Senator A. Rehman Malik</b>	<b>Chairman</b>
ii.	Senator Muhammad Javed Abbasi	Member
iii.	Senator Rana Maqbool Ahmad	Member
iv.	Senator Haji Momin Khan Afridi	Member

v.	Senator Sardar Muhammad Shafiq Tareen	Member
vi.	Senator Muhammad Usman Khan Kakar	Mover

6. Senator Muhammad Usman Khan Kakar briefed the Committee on the matter of the "Point of Public Importance Regarding Kidnapping of Haji Abdullah and His Brother from a road near Zarghoni Masjid, Peshawar.

7. The police informed the Committee that the case No. 383 dated 24<sup>th</sup> April, 2017 was registered on the complaint of Mrs. Huma Abdullah W/O Haji Abdullah in Police Station of Hayat Abad, Peshawar.

8. The Police informed that Haji Abdullah was released by the abductors on 06<sup>th</sup> September, 2017 after payment of Rs. 30 Million and cutting his finger also.

9. The Police informed that they had already arrested 13 accused persons and they are in jail now while Fazal Muhammad S/O Yar Muhammad resident of Mamoon Khel, Eza Khel Matani has got bail from Peshawar High Court on 22<sup>nd</sup> January, 2018.

10. The Police informed that efforts are underway for the arrest of 05 other persons who have also been nominated by Haji Abdullah.

11. The Committee appreciated the work of the KPK Police to have arrested the culprits and gangs who had abducted Haji Abdullah.

12. The Chairman Committee directed that the Chief Secretary of KPK should send the matter of the Kidnapping of Haji Abdullah in the Military Court.

13. The Chairman Committee directed the Ministry of Interior to provide security to Haji Abdullah in Islamabad and Peshawar as well.

14. The Chairman Committee directed the FIA to conduct an enquiry to locate the locations of the abductors from where they are still sending threats to Haji Abdullah on mobile phone.

15. The Chairman Committee, after issuance of directions to all concerned Government departments, disposed of the matter accordingly.

  
**(TANVIR AHMED)**  
D.G./Secretary Committee

  
**(SENATOR A. REHMAN MALIK)**  
Chairman Committee